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POLICE SPORT UK

**OPEN RIFLE AND PISTOL CHAMPIONSHIPS**

**National Shooting Centre - Bisley**

**Tuesday 14th to Thursday 16th September 2021**

**ALL EVENTS ARE ‘OPEN’ TO EVERYONE**

**The Police Championships take place concurrently.**

**Prizes in the form of engraved glassware will be awarded to winners in all competitions, but Police Sport UK trophies may only be awarded to eligible\* competitors. (Defined below)**

\*You must be a Police Officer or Police Support Staff (serving or retired) or a Special Constable of a Police Service affiliated to Police Sport UK **and** either a Full, Associate or Affiliated member of a Police Social or Athletic Club

**IMPORTANT**

**Users of all firearms must comply with the NRA Safe Shooting Scheme concerning Shooter Certification Card (SCC) for Individuals and use of High Muzzle Energy rifles.**

**Single-shot .22 firearms and airguns used at the Lord Roberts Centre are exempted from these requirements. Full details can be viewed at: www.nra.org.uk**

Competition rules and subsequent results may be viewed on our website:

[**www.psukshooting.org**](http://www.psukshooting.org)



**It is important to visit our website to view the general information and explanatory notes**

**for each discipline (ch9 of the PSUK rule book).**

**Reception & Stats will be at the Canadian Pavilion, Queen Victoria Way, NSC, Bisley Camp**

**Organiser (All entries and enquiries):**

**Pauline Thornton**

**45 Elmhurst Avenue, Melton Mowbray, Leic’s, LE130SG**

**E-mail:** **entries@psukshooting.org**

**07766444537**

**Save waste and postage – Do not return unused pages of the entry form!**

|  |  |  |
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| **PSUK Logo** | **Police Sport UK Shooting Section**  **Open Championships 2021 – Entry Form** | Competitor No. |
|  |

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| Family name: | |  | | | | | | | | First name: | | |  | | | | | |
| Address (if NOT Police) | | | | |  | | | | | | | | | | | | | |
| E-mail: | |  | | | | | | | | | Contact Tel: | | |  | | | | |
| **OR** | Include self-addressed, stamped envelope for your acknowledgement of entry and squadding notice. | | | | | | | | | | | | | | | | | |
| Police Service or Shooting Club: | | | | | |  | | | | | | | | | | | | |
| Are you a member of a Home Office Approved Club *(GB residents)*? | | | | | | | | | | | | *Please circle or delete as appropriate* | | | Yes | No | | |
| Club Name & HO Ref. No: | | | |  | | | | | | | | | | | | | | |
| **OR** | Authority to possess/use each intended firearm(s) (e.g. Details of NI Cert, Visitor’s Permit, “Air only” etc) | | | | | | | | | | | | | | | | | |
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| In order to comply with NRA Rules pertaining to the use of their ranges, [EXCEPT Comps 9 to 17 inclusive – which are shot at Lord Roberts Centre] **ALL** entrants **are required to complete** the Event Attendance Form at the end of this Entry Form. | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| Are you eligible for the Police Sport UK Championship Trophies? *(See criteria on front cover)* | | | | | | | | | | | | | | | Yes | No | | |
| **Shooter Certification Card (SCC)**  *\*The SCC applies to all firearms with the exception of .22 single-shot rifles and air guns used at the Lord Roberts Centre.* | | | | | | | | | | | | | | | | | | |
| Does the class of firearm that you will be using at these Championships require you to possess a SCC? | | | | | | | | | | | | | | | Yes | No | | |
| **If YES:** I declare that I have read and understand the NRA Safe Shooting Scheme, *(SSS)*, and that I possess a SCC, to shoot the specific type of firearm to be used, OR I will require supervision (a probationary member of a Home Office Approved Club) | | | | | | | | | | | | | | | | | | |
| I will produce my certificate when collecting start-cards | | | | | | | | |  | I will require supervision. | | | | | | | |  |
| *Please note that you must carry your SCC when shooting on Bisley Ranges for production to the NRA staff if required.* | | | | | | | | | | | | | | | | | | |
| **HIGH MUZZLE ENERGY RIFLES (HME)** (If the muzzle energy of your full-bore rifle exceeds 4500 joules)  I declare that I understand the requirements of the NRA SSS regarding zeroing. | | | | | | | | | | | | | | | | | | |
| I will personally zero my rifle before shooting. | | | | | | |  | **OR**: I require the assistance of an RCO (HME) before shooting\*. | | | | | | | | | |  |
| *\*Note that if assistance from our RCO (HME) is required this will only be available at 9.00am on Tuesday at the Zero range.* | | | | | | | | | | | | | | | | | | |
| **DECLARATIONS** | | | | | | | | | | | | | | | | | | |
| * I agree to abide by the Rules of Police Sport UK Shooting Section and the National Governing Bodies of the relevant disciplines (see ch9 of PSUK Rulebook <http://www.psukshooting.org> ), particularly with regard to safety. | | | | | | | | | | | | | | | | | | |
| * I declare that I have received proper instruction in the safe use and handling of all firearms that I will be using and that I am familiar with the published ‘standard range safety rules’. | | | | | | | | | | | | | | | | | | |
| * If entering any of competitions 29 to 33 inclusive: I declare that I have legal authority to participate in Target Shotgun events. | | | | | | | | | | | | | | | | | | |
| * I declare that I am **medically fit** to **safely participate** in all events entered and will inform the reception if I require any assistance, prior to shooting. | | | | | | | | | | | | | | | | | | |
| * I declare that I have entered the correct class appropriate to my average for specified events. | | | | | | | | | | | | | | | | | | |
| * I consent to the use of the information on this form for the purposes outlined in the PSUK data protection notice, under GDPR, posted on the PSUK Website. <http://www.psukshooting.org/page2.html> | | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | |
| Signature of Competitor | | |  | | | | | | | | | | | | | | | |
|  | | | *If you are completing the form electronically, you may type your name above* | | | | | | | | | | | | | | | |

**ONLY** entries placed in **OPEN** (non-shaded) boxes, for comps 21 to 33, will be accepted!

***For ALL Competitors using NRA Ranges please complete attached NRA Event Attendance form at the end of this entry form.***

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| **INDIVIDUAL COMPETITIONS**  **NOTE - If you do not state your Classification you will be placed in Class A** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **‘X’ to enter** | | | **Comp No.** | |  | | | | | | | | | | | | | | | **Classification**  **(Delete as applies)** | | | | **Entry Fee** | | **Cost** | | |
|  |  |  | **1** | | **Full bore rifle (Short Range)** Century | | | | | | | | | |  | | |  | | **A** | | **B** | | **£24.00** | | **£** |  | |
|  | | |  | | Preferred detail | | | | Tuesday | | | | 0830 | | | 1330 | |  | |  | |  | |  | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | **2** | | **Full bore rifle (Long Range),** Stickledown | | | | | | | | | |  | | |  | | **A** | | **B** | | **£24.00** | | **£** |  | |
|  | | |  | |  | | | | | | Wednesday 0830 | | | | | | |  | |  | |  | |  | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | **3** | | **Full bore rifle Aggregate** (Comp 1 + Comp 2) | | | | | | | | | | | | | | |  | |  | | **£11.00** | | **£** |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | **4** | | **Full bore rifle – F Class (Short Range) as 1** | | | | | | | | | |  | | |  | | **F/TR** | | **F/Open** | | **£24.00** | | **£** |  | |
|  | | |  | | Preferred detail | | | | Tuesday | | | | 0830 | | | 1330 | |  | |  | |  | |  | |  | | |
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|  |  |  | **5** | | **Full bore rifle – F Class (Long Range) as 2** | | | | | | | | | |  | | |  | | **F/TR** | | **F/Open** | | **£24.00** | | **£** |  | |
|  | | |  | |  | | | | | | Wednesday 0830 | | | | | | |  | |  | |  | |  | |  |  | |
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|  |  |  | **6** | | **Full bore rifle – F Class Aggregate** (Comp 4 + Comp 5) | | | | | | | | | | | | | | |  | |  | | **£11.00** | | **£** |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | **7** | | **TR & F Class – 2 & 15 @ 500y** (Wed 1330) | | | | | | | | | |  | | | **TR** | | **F/TR** | | **F/Open** | | **£16.50** | | **£** |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | **8** | | **Practical Rifle (**Thursday 0830) | | | | | | | | | |  | | |  | |  | |  | | **£16.50** | | **£** |  | |
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|  |  |  | **9** | | **Small bore rifle 50 metres – 2x60 shots** | | | | | | | | | | **Class** | | | **A** | | **B** | |  | | **£24.00** | | **£** |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | **10** | | **Small bore rifle 50 metres – 1x60 shots** | | | | | | | | | | **Class** | | | **A** | | **B** | |  | | **£16.50** | | **£** |  | |
| **Small bore rifle squadding preference: Comp 9 – circle TWO / Comp 10 – circle ONE**  **If in both competitions, circle THREE relays in each preference!** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1st Choice** | | | | 0900 1015 | | 1045 1200 | 1300 1415 | 1445 1600 | | 1630 1745 | |  | | **2nd Choice** | | | 0900 1015 | | 1045 1200 | | 1300 1415 | | 1445 1600 | | 1630 1745 | | |  |
| **Wed** | | | | A | | B | C | D | | E | |  | | **Wed** | | | A | | B | | C | | D | | E | | |  |
| **Thur** | | | | F | | G | H |  | |  | |  | | **Thur** | | | F | | G | | H | |  | |  | | |  |
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|  |  |  | **11** | | **Small bore rifle aggregate** (Comp 9 + Comp 10) | | | | | | | | | | | | | | |  | |  | | **£11.00** | | **£** |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | **12** | | **Small bore rifle 3 Position – 3 x 40** (Tuesday 0900) | | | | | | | | | | | | | | |  | |  | | **£24.00** | | **£** |  | |
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|  |  |  | **13** | | **ISSF Air rifle** | | | | | | | | | | | | | | | **A** | | **B** | | **£17.50** | | **£** |  | |
|  | | |  | | Self squadding Tuesday 0900 > Thursday 1300 | | | | | | | | | | | | | | |  | | | | | | | | |
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|  |  |  | **15** | | **ISSF Air Pistol** | | | | | | | | | | | | | | | **A** | | **B** | | **£17.50** | | **£** |  | |
|  | | |  | | Self squadding Tuesday 0900 > Thursday 1300 | | | | | | | | | | | | | | |  | | | | | | | | |
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|  |  |  | **17** | | **50m ISSF Pistol** LRC Thursday 09.00am | | | | | | | | | | | | | | |  | |  | | **£16.50** | | **£** |  | |
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|  |  |  | **18** | | **Advancing Target – Gallery Rifle** Tues **pm** & Wed **pm only!** | | | | | | | | | | | | | | |  | |  | | **£13.00** | | **£** |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  | **19** | | **Advancing Target – Lightweight Sporting Rifle** | | | | | | | | | | | | | | |  | |  | | **£13.00** | | **£** |  | |
|  | | |  | | Tues **pm** & Wed **pm only!** | | | | | | | | | | | | | | |  | |  | |  | |  | | |
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|  |  |  | **20** | | **McQueen’s Rifle Competition** (Century) | | | | | | | | | | | | | | |  | |  | | **£13.00** | | **£** |  | |
|  | | |  | | Self squadding on range Tues **pm** & Wed **pm only**! | | | | | | | | | | | | | | |  | |  | |  | |  | | |
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|  | | |  | | *Carry forward to page 4* | | | | | | | | | | | | | | | | | | | | | **£** |  | |
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| *Brought forward from page 3* | | | | | | | | | | | | | | | | | | | | | | | | | | **£** |  | | | | |
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|  | **21** | | **Sport Pistol** | | | | | | | | | | | | | | | **£13.00** | | | | | | | | | | **£** | |  | |
|  |  | |  | |  |  |  |  | 1100 |  |  |  |  |  |  |  | | | | 1530 | |  |  | |  | | | |  | |  | |
|  | *Tue* | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
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|  | **22** | | **Gallery Rifle CF** | | | | |  |  | **SB** |  |  | **- Multi Target Match** | | | | | | **@£13.00 each** | | | | | | | | | **£** | |  | |
|  |  | | 0830 | |  | 0930 |  |  |  |  |  |  |  |  |  | 1500 | | | |  | | 1600 |  | |  | | | |  | |  | |
|  | *Tue* | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
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|  | **23** | | **Gallery Rifle CF** | | | | |  |  | **SB** |  |  | **- Timed & Precision 1** | | | | | | **@£13.00 each** | | | | | | | | | **£** | |  | |
|  |  | |  | | 0900 |  |  |  |  |  |  |  |  |  | 1430 |  | | | | 1530 | |  |  | |  | | | |  | |  | |
|  | *Tue* | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
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|  | **24** | | **Gallery Rifle CF** | | | | |  |  | **SB** |  |  | **- 25m Precision** | | | | | | **@£13.00 each** | | | | | | | | | **£** | |  | |
|  |  | |  | |  |  | 1000 |  |  |  |  |  | 1330 |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
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|  | **25** | | **Black Powder – Bow Street Runner** | | | | | | | | | | | | | | | **£10.00** | | | | | | | | | | **£** | |  | |
|  |  | |  | |  |  | 1000 |  |  |  |  |  |  |  |  |  | | | | 1530 | |  |  | |  | | | |  | |  | |
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|  | **26** | | **Black Powder - 1862** | | | | | | | | | | | | | | | **£10.00** | | | | | | | | | | **£** | |  | |
|  |  | |  | |  |  |  |  | 1100 |  |  |  | 1330 |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
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|  | **27** | | **Black Powder – 25metre free percussion revolver** | | | | | | | | | | | | | | | **£10.00** | | | | | | | | | | **£** | |  | |
|  |  | |  | | 0900 |  |  |  |  |  |  |  |  |  | 1430 |  | | | |  | |  |  | |  | | | |  | |  | |
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|  | **28** | | **Black Powder – 25metre single shot Percussion Pistol** | | | | | | | | | | | | | | | **£10.00** | | | | | | | | | | **£** | |  | |
|  |  | |  | | 0900 |  |  |  |  |  |  |  |  |  | 1430 |  | | | |  | |  |  | |  | | | |  | |  | |
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|  | **29** | | **Target Shotgun “1” – [Winans]** | | | | | | | | | | | | | | | **£13.00** | | | | | | | | | | **£** | |  | |
|  |  | | 0830 | |  | 0930 |  | 1030 |  | 1130 |  |  |  |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
|  | *Wed* | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
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|  | **30** | | **Target Shotgun “2” – [Winans]** | | | | | | | | | | | | | | | **£13.00** | | | | | | | | | | **£** | |  | |
|  |  | |  | | 0900 |  | 1000 |  | 1100 |  | 1200 |  |  |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
|  | *Wed* | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
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|  | **31** | | **Target Shotgun – Trenchard [Butt Zero]** | | | | | | | | | | | | | | | **£13.00** | | | | | | | | | | **£** | |  | |
|  |  | |  | |  |  |  |  |  |  |  |  | 1330 | 1400 |  |  | | | | 1530 | | 1600 |  | |  | | | |  | |  | |
|  | *Wed* | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
|  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
|  | **32** | | **Target Shotgun – Sydney St [Butt Zero]** | | | | | | | | | | | | | | | **£13.00** | | | | | | | | | | **£** | |  | |
|  |  | |  | |  |  |  |  |  |  |  |  |  |  | 1430 | 1500 | | | |  | |  |  | |  | | | |  | |  | |
|  | *Wed* | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
|  |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
|  | **33** | | **Target Shotgun – Historic [Butt Zero]** | | | | | | | | | | | | | | | **£13.00** | | | | | | | | | | **£** | |  | |
|  |  | |  | |  |  |  |  |  |  |  |  |  |  | 1430 | 1500 | | | |  | |  |  | |  | | | |  | |  | |
|  | *Wed* | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  |  | |  | | | |  | |  | |
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|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **TEAM COMPETITIONS** | | | | | | | |
| **Circle the team events you wish to enter** and insert total cost in summary below. | | | | | | | |
| Show total number of teams you wish to enter on Payment Summary.  Team members must be nominated **before** start of shooting | | | | | | | |
| 1T - Full Bore Short Range | 2T - Full Bore Long Range | | | 4T - F Class Short Range | | 5T – F Class Long Range | |
| 8T – Practical Rifle (open) | 9T – SB Rifle (120 shots) | | | 10T – SB Rifle (60 shots) | | 22T – Gallery Rifle | |
| 24T – Lightweight Sport Rifle | | 25T – Black Powder Bow Street Runner | | | 26T – Black Powder – 1862 (Revolver) | | |
|  | |  | | |  | | |
| Number of Team events entered: | | |  | @ £13.00 per team: £ | | |  |
| *Carry forward to payment summary – below* | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PAYMENT SUMMARY** | | | | | | | | | |
| **TOTAL INDIVIDUAL ENTRY FEES *(B/F from page 4)*:** | | | | | | | **£** |  | |
|  | | | | | | | | | |
| **Registration fee *(Non Refundable), (each Individual competitor)*:** | | | | | | | **£** | **6.00** | |
|  | | | | | | | | | |
| **TEAM ENTRIES:** *(From above)* | | |  | **Teams x £13.00 per team:** | | | **£** |  | |
| **Please note –**  **it is not known at this time if meals will be available.**  **If meals are available and you would like to attend,**  **please indicate below which meals you would like to attend.**  **Costs and tickets will be available at reception during the competition.** | | | | | | | | | |
| **Curry / chilli meal:** | | |  |  | | |  |  | |
| *Army Clubhouse – 7.00pm Tuesday (After AGM at 6.45pm) – All welcome (dress code smart casual)* | | | | | | | | | |
| **Pie Night:** | | |  |  | | |  |  | |
| *Army Clubhouse – 7.30pm Wednesday – All welcome (dress code smart casual)* | | | | | | | | | |
| **Prize Presentation:** if you qualify for a prize, will you stay for the presentation? | | |  | **Yes** |  | **No** | | | |
|  | | | | | | | | | |
| **Are you RCO or RSO qualified? Are you willing to volunteer ½ day – meal voucher will be available.** | | | | | | | | |  |
|  | | | | | | | |  | |
| **Total remittance due: [ I wish to pay by BACS;** |  | **(Instructions BELOW)]** | | | | | **£** |  | |
| *See front cover for address for entries. Cheques payable to: PSUK Shooting Section* | | | | | | | | | |
|  | | | | | | | | | |
| ***You will receive instructions along with your entry confirmation to make payment via BAC’s*** | | | | | | | | | |

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| --- |
| **The NRA require that shooters utilising their ranges for our Championships should fulfil one of the three following criteria:**   1. **Be a member of a Police Sport UK/Police Sports & Social Club; (ie: your Forces Sports Association)**   **or**   1. **Be a current individual member of the NRA;**   **or**   1. **Become a TEMPORARY member of the NRA at £7.00, which will cover your attendance at the whole of the PSUK event**   **THE FOLLOWING PAGES MUST BE COMPLETED IN ALL CASES IF YOU ARE SHOOTING ANYWHERE OTHER THAN AT LORD ROBERTS CENTRE** |

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**PSUK Open Championships**

**Attendance Confirmation**

**14-16 September 2021**

# National Shooting Centre, Bisley

To enter this event you must meet at least one of the following criteria:

* Be a full member of a Police Sports Club
* Be a full Individual member of the NRA
* Be a ‘temporary’ member of the NRA for the duration of the event at £7.00

If you cannot meet any of these please contact the Event Organiser [entries@psukshooting.org](mailto:entries@psukshooting.org)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| NAME: | |  | | | | | |
| ADDRESS: | |  | | | | | |
|  | |  | | | | | |
| POSTCODE: | |  | | TELEPHONE: | | |  |
|  | |  | | | | | |
| POLICE CLUB: | |  | | | | | |
| NRA MEMBERSHIP NUMBER | | |  | | |  | |
| EMAIL: |  | | | | CLUB: | |  |

**Non-Membership Payment**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| EVENT DATE | ATTENDING (tick as appropriate) | Membership Number  (Police Club or NRA) | OR Non Member fee @ £7.00 | **Total** (insert the fee if applicable) |
| Tuesday 14th September |  |  | The fee is £7.00 for the event, not per day. |  |
| Wednesday 15th September |  |  |
| Thursday 16th September |  |  |
|  | | | |  |

Please complete this attendance form and return with your cheque, payable to NRA, or credit/debit card details below to: NATIONAL RIFLE ASSOCIATION, Bisley, Brookwood, Surrey, GU24 0PB. Fax to 01483 797285, Tel 01483 797777 ext 208 or Email [range.office@nra.org.uk](mailto:range.office@nra.org.uk)

|  |  |  |
| --- | --- | --- |
| **Credit/Debit Card Number:**  ……………..…/………………../………………../……………….. | | |
| **Expiry Date:** |  | Please email 3 digit security code to [range.office@nra.org.uk](mailto:range.office@nra.org.uk) (required before entry can be processed) |

**NRA Declaration**

I make this entry subject to the NRA Rules and Regulations of Shooting.

I meet at least one of the criteria on Page 5 of the (Police Sport UK Shooting) entry form.

I understand that if I am not a full NRA member, by signing this declaration I become a guest member for the duration of the event and am bound by the NRA Rules Regulations and Conditions for that period.

I also certify that:

* I am qualified to compete in accordance with the Regulations.
* I hold a current Shooter’s Certification Card valid for the NRA SCC classes of firearm that I will use (inc. Target Shotgun if appropriate), which I will present at the meeting.
* I am not a prohibited person within the meaning of Section 21 Firearms Act 1968 (as amended).
* I have never had a Firearm or Shotgun Certificate refused or revoked.
* I am over 14 years of age.
* For s1 rifles/carbines & muzzle loading pistols: I hold a firearms certificate permitting me to use the firearms I shall use in this competition, or I am a full member of a Home Office Approved Shooting Club, which itself is approved for the classes of firearm I will use.
* For Target Shotgun: I hold a Firearm Certificate permitting me to use the firearms I shall use in this competition for target shooting, or I will only use a section 2 shotgun and I hold a Shotgun Certificate, or I will only use a section 2 shotgun in accordance with the exemption under section 11(6) Firearms Act 1968.

I agree that results and classifications may be published on the internet or elsewhere (only name, competitor number, class and score will be posted).

Signed ............................................................ Dated....................................................

**Notes:**

* It is a meeting rule that all competitors are required to wear hearing protection. The NRA will not be liable for any injury sustained through lack of appropriate protection.
* Cancellation charge of £5.00 will be applied if cancelled prior to the event.
* You may shoot this competition without holding an SCC but must declare this on entry above as you will need to be supervised.
* For some events, scoring will be done on the range, please ensure that your scores are correctly recorded before leaving each stage, failure to submit a scorecard will result in no score for that stage.